

|  |                    |   |          |  |         |             |  |
|--|--------------------|---|----------|--|---------|-------------|--|
| No. <b>C 99587</b>   |                    | <b>Due no later than Sep 30, 2013</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TOTAL TRUCK, INC.<br>RUSTY MARTINDALE<br>4203 E CLEVELAND BLVD<br>CALDWELL ID 83605<br>USA |          | RUSTY MARTINDALE<br>4203 EAST CLEVELAND BLVD.<br>CALDWELL ID 83605 |         |             |  |
|  |                    |   |          | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |          |  |         |             |  |
| Office Held  | Name               | Street or PO Address  | City     | State  | Country | Postal Code |  |
| PRESIDENT  | RUSTY R MATINDALE  | 2919 SHEFFIELD LN   | CALDWELL | ID   | USA     | 83605       |  |
| SECRETARY  | LINDA S MARTINDALE | 2919 SHEFFIELD LN   | CALDWELL | ID   | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 99587</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Linda Martindale<br>Name (type or print): Linda Martindale<br>Date: 07/18/2013<br>Title: Sec/trea           |          |  |         |             |  |
| Processed 07/18/2013   |                    | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |