

No. C 55306

Due no later than Mar 31, 2003
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

EASY LIVING SUBDIVISION WATER COMPA
ANN C FULLER
PO BOX 732

ANN C FULLER
210 SABALA

KETCHUM, ID 83340

3. New Registered Agent Signature

NO FILING FEE IF
RECEIVED BY DUE DATE

KETCHUM, ID 83340

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------|------------------------|----------------|-------|-------|
| PRES: | RON ADAMS | BX 5615 | KETCHUM | ID | 83340 |
| SECTY: | ANN C FULLER | BX 732 | | | |
| DIR: | CHAS CASTRO | BX 5615 | | | |
| | DEAN CERUCCI | BX 402 | | | |
| | ALMA DOTTO | 711 Sunrise Blvd N, | TWIN FALLS, | | 83301 |
| | CLINT STEWETT | BOX 1568 | SUN VALLEY, ID | | 83353 |
| | CHUCK WEBB | BOX 892 | | | |

5. Organized Under the Laws of:

IDAHO
C 55306

6.

Signature

Fuller

Date

3/28/03

Name (Typed or Printed)

ANN C. FULLER

Title

SECTY

2681

Do Not Tape or Staple