

No. <u>C137416</u>	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ALPINE TRANSPORT, INC. SCOTT L COX Raymond Pisca 5531 ROUND UP 4010 W. Victory Rd. Meridian ID 83642 90135 ID 83739		SCOTT L COX 5531 ROUND UP 90135 ID 83739 3. Organized Under the Laws of: ID C107416												
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Raymond J. Pisca</td> <td>4010 W. Victory Rd.</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Raymond J. Pisca	4010 W. Victory Rd.	Meridian	ID	83642
Office held	Name	Street or P.O. Address	City	State	Zip										
Pres.	Raymond J. Pisca	4010 W. Victory Rd.	Meridian	ID	83642										
5. NATURE OF BUSINESS ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Raymond J. Pisca</u> Date <u>7-21-94</u> Name (Typed or Printed) <u>Raymond J. Pisca</u> Title <u>pres.</u>														

ISSUED: 07-06-1996

22518