

No. C 26915	Annual Report Form Due No Later Than November 30, 1995	2. Registered Agent and Office NOT A P.O. BOX GOLDIE M. PACKER ROUTE 1, BOX 11 KOOSKIA ID 83539																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, if Not Correct CLEARWATER GRANGE NO. 299 PA JOSEPH E. PACKER ROUTE 1, BOX 11 KOOSKIA ID 83539	3. Organized Under the Laws of: ID C 26915																																				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																						
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOSEPH E. PACKER</td> <td>Route 1, Box 11</td> <td>Kooskia</td> <td>Idaho</td> <td>83539</td> </tr> <tr> <td>SECRETARY</td> <td>GOLDIE M. PACKER</td> <td>(Route 1), Box 11</td> <td>Kooskia</td> <td>Idaho</td> <td>83539</td> </tr> <tr> <td>DIRECTOR</td> <td>LYNN WILSON</td> <td>HCR 66, Box 167</td> <td>Kooskia</td> <td>Idaho</td> <td>83539</td> </tr> <tr> <td>DIRECTOR</td> <td>ROY MATTSO</td> <td>HCR 66, Box 308</td> <td>Kooskia</td> <td>Idaho</td> <td>83539</td> </tr> <tr> <td>DIRECTOR</td> <td>PETE MATTSO</td> <td>916 N. Junction</td> <td>Hammerville</td> <td>Idaho</td> <td>83538</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	JOSEPH E. PACKER	Route 1, Box 11	Kooskia	Idaho	83539	SECRETARY	GOLDIE M. PACKER	(Route 1), Box 11	Kooskia	Idaho	83539	DIRECTOR	LYNN WILSON	HCR 66, Box 167	Kooskia	Idaho	83539	DIRECTOR	ROY MATTSO	HCR 66, Box 308	Kooskia	Idaho	83539	DIRECTOR	PETE MATTSO	916 N. Junction	Hammerville	Idaho	83538
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5. NATURE OF BUSINESS GRANGE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Joseph E. Packer</u> Date <u>10/16/96</u> Name (Typed or Printed) <u>JOSEPH E. PACKER</u> Title <u>Master</u>																																					
ISSUED: 10-05-1996 3813																																						