

|  |                   |   |        |  |         |             |  |
|--|-------------------|---|--------|--|---------|-------------|--|
| No. <b>W 113308</b>  |                   | <b>Due no later than Apr 30, 2015</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SPRING ROCK RANCH LLC<br>JOHN A. TOMLINSON<br>2631 EAST SPRING ROCK LANE<br>HAYDEN ID 83835<br>USA |        | JANET D ROBNETT<br>701 E FRONT AVE #201<br>COEUR D ALENE ID 83814-0759 |         |             |  |
|  |                   |   |        | 3. <u>New</u> Registered Agent Signature:*                             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |   |        |  |         |             |  |
| Office Held  | Name              | Street or PO Address  | City   | State  | Country | Postal Code |  |
| MANAGER  | JOHN A TOMLINSON  | 2631 EAST SPRING ROCK LANE  | HAYDEN | ID   | USA     | 83835       |  |
| MEMBER   | CARMA J TOMLINSON | 2631 E. SPRING ROCK LANE  | HAYDEN | ID   | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 113308</b>  |                   | 6. Annual Report must be signed.*<br>Signature: John A. Tomlinson<br>Name (type or print): John A. Tomlinson  |        |  |         |             |  |
|  |                   | Date: 04/28/2015<br>Title: Member   |        |  |         |             |  |
| Processed 04/28/2015   |                   | * Electronically provided signatures are accepted as original signatures.   |        |  |         |             |  |