

|                                                                                                                                                        |                 |                                                                                                                                                |       |                                                       |                                      |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>W 22002</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2009</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROBINSON CONSULTING, LLC<br>ANGELA ROBINSON<br>1166 STAFFORD DR<br>EAGLE ID 83616 |       | ANGELA ROBINSON<br>1166 STAFFORD DR<br>EAGLE ID 83616 |                                      |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*            |                                      |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                |       |                                                       |                                      |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                           | City  | State                                                 | Country                              | Postal Code |  |
| MANAGER                                                                                                                                                | ANGELA ROBINSON | 1166 STAFFORD DR                                                                                                                               | EAGLE | ID                                                    | USA                                  | 83616       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 22002</b>                                                                                               |                 | 6. Annual Report must be signed.*<br>Signature: Angela Robinson<br>Name (type or print): Angela Robinson                                       |       |                                                       | Date: 01/29/2010<br>Title: President |             |  |
| Processed 01/29/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                       |                                      |             |  |