

No. C 80939	Due no later than March 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX CHARLES GLADISH 47 TOMAHAWK TRAIL COCOLALLA, ID 83813																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable COCOLALLA LAKE ASSOCIATION, INC. PO BOX 133 COCOLALLA, ID 83813		3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BONNIE ANDERSON</td> <td>24 S. SEQUOIA</td> <td>POST FALLS</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>SECRETARY</td> <td>LINDA MUSKOPF</td> <td>45 TOMAHAWK TR</td> <td>COCOLALLA</td> <td>ID</td> <td>83813</td> </tr> <tr> <td>TREASURER</td> <td>CHARLES GLADISH</td> <td>47 TOMAHAWK TR</td> <td>COCOLALLA</td> <td>ID</td> <td>83813</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	BONNIE ANDERSON	24 S. SEQUOIA	POST FALLS	ID	83854	SECRETARY	LINDA MUSKOPF	45 TOMAHAWK TR	COCOLALLA	ID	83813	TREASURER	CHARLES GLADISH	47 TOMAHAWK TR	COCOLALLA	ID	83813
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5. Organized Under the Laws of: IDAHO C 80939		6. Signature <u><i>Charles F. Gladish</i></u> Date <u>01/11/05</u> Name (Typed or Printed) <u>CHARLES F. GLADISH</u> Title <u>TREASURER</u>																									

Issued 01/03/2005

Do Not Tape or Staple

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