	RTIFICATE OF APPOINTMENT
CEA	OF REGISTERED AGENT
	~ // /S/D\~
KNOW ALL MENTY THESE PRES	$\sim 7/0.7 \lesssim 10$
PACKHAM INSURANCE A	AGENCY, INC. SECRETARY OF
That	(Name of Corporation) STATE
in Idaho corporation, pursuant to section	on 30-1-12, Idaho Code, and by authority of its Board of Directors, does
Charles O	
nereby appoint	(Name of Registered Agent)
f 17 South Broadway Street	
(street address)	(city)
ldaho may be served.	•
IN WITNESS WHEREOF the co	orporation has caused this certificate to be executed and verified by its
	7.0+h May 70
	141.0 Janas 1967 19 19 79
President (or Vice-President) on this	
President (or Vice-President) on this	Packham Insurance Agency, Inc.
President (or Vice-President) on this	
President (or Vice-President) on this	Packham Insurance Agency, Inc. (Name of Corporation) By (President or Vice-President)
President (or Vice-President) on this	Packham Insurance Agency, Inc.
President (or Vice-President) on this	Packham Insurance Agency, Inc. (Name of Corporation) By (President or Vice-President)
President (or Vice-President) on this	Packham Insurance Agency, Inc. (Name of Corporation) By (President or Vice-President) President
The	Packham Insurance Agency, Inc. (Name of Corporation) By (President or Vice-President) President
STATE OF <u>Idaho</u>	Packham Insurance Agency, Inc. (Name of Corporation) By (President or Vice-President) President
The	Packham Insurance Agency, Inc. (Name of Corporation) (President or Vice-President) President (Title)
STATE OF <u>Idaho</u> County of <u>Bingham</u>	Packham Insurance Agency, Inc. (Name of Corporation) By (President or Vice-President) President (Title) ss.
STATE OF Idaho	Packham Insurance Agency, Inc. By (President or Vice-President) President (Title) Ss.
STATE OF <u>Idaho</u> County of <u>Bingham</u>	Packham Insurance Agency, Inc. By (President or Vice-President) President (Title) ss. his 14th day of May , 19 79
STATE OF <u>Idaho</u> County of <u>Bingham</u>	Packham Insurance Agency, Inc. By (President or Vice-President) President (Title) ss. his 14th day of May , 19 79
STATE OF <u>Idaho</u> County of <u>Bingham</u>	Packham Insurance Agency, Inc. By Charles (President or Vice-President) President (Title) ss. 14th day of May , 19 79 IN WITNESS WHEREOF, I have hereunto set my hand and
STATE OF <u>Idaho</u> County of <u>Bingham</u>	Packham Insurance Agency, Inc. By (President or Vice-President) President (Title) ss. 14th day of May , 19 79 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.