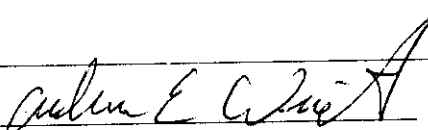


|                                                                                                                                                        |                                                                                                                                                                                               |                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 21643</b>                                                                                                                                     | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                       | 2. Registered Agent and Office: <b>NO PO BOX</b><br><br><b>ANDREW WRIGHT</b><br><b>4392 S SCHILLING LOOP RD</b><br><br><b>POST FALLS, ID 83854</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br><b>W AND R LAND COMPANY, LLC</b><br><b>ANDREW WRIGHT</b><br><b>4392 S SCHILLING LOOP RD</b><br><br><b>POST FALLS, ID 83854</b> | 3. <u>New</u> Registered Agent Signature                                                                                                           |

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u>                | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------------|-------------------------------|-------------|--------------|------------|
|                    | Member Steve S. Richardson | 3191 Signal Point Rd.         | Post Falls  | ID           | 83854      |
|                    | member Andrew E. Wright    | 4392 S. Schilling Loop        | Post Falls  | ID           | 83854      |

|                                                                                                                  |                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>W 21643</b> </div> | 6. Signature  Date <b>12-29-03</b><br>Name (Typed or Printed) <b>Andrew E. Wright</b> Title <b>member</b> |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|