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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 43780</b>                                                                                                                                     |                      | <b>Due no later than Oct 31, 2013</b>                                                                                                                 |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>QUEST AIRCRAFT DESIGN, L.L.C.<br>SUSAN M JORDAN<br>1200 TURBINE DR<br>SANDPOINT ID 83864 |           | ANDREW J BULLOCH<br>1200 TURBINE DR<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                       |           | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                       |           |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                  | City      | State                                                     | Country | Postal Code |  |
| MANAGER                                                                                                                                                | ANDREW J BULLOCH     | 1200 TURBINE DRIVE                                                                                                                                    | SANDPOINT | ID                                                        | USA     | 83864       |  |
| MANAGER                                                                                                                                                | DAVID J SCHIPPER     | 1200 TURBINE DRIVE                                                                                                                                    | SANDPOINT | ID                                                        | USA     | 83864       |  |
| MANAGER                                                                                                                                                | DAVID J VANDERGRIEND | 1200 TURBINE DRIVE                                                                                                                                    | SANDPOINT | ID                                                        | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 43780</b>                                                                                               |                      | 6. Annual Report must be signed.*<br>Signature: Susan Jordan<br>Name (type or print): Susan Jordan<br>Date: 10/02/2013<br>Title: Director Of Finance  |           |                                                           |         |             |  |
| Processed 10/02/2013                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                             |           |                                                           |         |             |  |