

|  |                |   |          |   |                     |
|--|----------------|---|----------|---|---------------------|
| No. <b>C 104969</b>  |                | <b>Due no later than Jan 31, 2010</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ARK FISHERIES, INC.<br>LYNN BABINGTON<br>2825 S 1050 E<br>HAGERMAN ID 83332 |          | LYNN BABINGTON<br>2825 SOUTH 1050 EAST<br>HAGERMAN ID 83332 |                     |
|  |                |   |          | 3. <u>New</u> Registered Agent Signature: *                 |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |          |   |                     |
| Office Held  | Name           | Street or PO Address  | City     | State   | Country Postal Code |
| PRESIDENT  | LYNN BABINGTON | 2849 SOUTH 850 EAST   | HAGERMAN | ID  | USA 83332-5615      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 104969</b>  |                | 6. Annual Report must be signed.*<br>Signature: Lynn Babington<br>Name (type or print): Lynn Babington<br><br>Date: 11/17/2009<br>Title: President                            |          |   |                     |
| Processed 11/17/2009   |                | * Electronically provided signatures are accepted as original signatures.   |          |   |                     |