|                                | Due no later than November 30, 2003                  | 2. Registered Agent and Office NO PO BOX |
|--------------------------------|--|--|
| No. J 735                      | Annual Report Form                                   | DAVID F HILLS                            |
| Return to:                     | Mailing Address - Correct in this box, if applicable | 7870 S POWERLINE                         |
| SECRETARY OF STATE             | QUALITY PROPERTIES, L.L.P.                           |  |
| 700 WEST JEFFERSON             | QO/A/17  | NAMPA, ID 83686                          |
| PO BOX 83720                   | 7870 S POWERLINE                                     |  |
| BOISE, ID 83720-0080           |  | 3. New Registered Agent Signature        |
| NO FILING FEE IF               | NAMPA, ID 83686                                      |  |
| DECEMED BY DUE DATE            |  |  |
| 4. Limited Liability Partne    | erships: No further information is required.         | <b>~</b> .                               |
|                                | Street or P.O. Address City                          | <u>State</u> <u>Zip</u>                  |
| Office held Name               | Officer of 1.10                                      |  |
|                                |  |  |
|                                |  |  |
| 5. Organized Under the Laws of | 6.   | 10 para 9/10/c3                          |
| 5. Organized Under the Laws of | 6. Signature Saud - WW                               | 10 Date 9/10/c3                          |
| IDAHO                          | 6. Signature Sault Hills                             | Date 9/10/c3                             |
| 1                              | 6. Signature Soul - Hills Name Printed DAVID F HILLS | Date 9/10/c3 Title Parotuer 155          |