

19396

# State of Idaho

## Department of State

### CERTIFICATE OF INCORPORATION OF

SAFETY ABATEMENT, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: August 12, 1992



*Pete T. Cenarrusa*

SECRETARY OF STATE

By

*[Signature]*

**ARTICLES OF INCORPORATION  
OF**

**SAFETY ABATEMENT, INC.**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, being natural persons of full age, citizens of the United States and residents of the State of Idaho, in order to form a corporation do hereby voluntarily associate ourselves together under and pursuant to the laws of the State of Idaho and do hereby certify and declare as follows:

**ARTICLE I**

**NAME**

The name of this corporation to be used in all its dealings and transactions is **SAFETY ABATEMENT, INC.**

**ARTICLE II**

**PURPOSE**

The purpose of the corporation is for the abatement of hazardous materials including, but not limited to, asbestos and to further engage in any and all lawful business for which corporations may be organized under the Idaho Business Corporation Act.

**ARTICLE III**

**DURATION**

The corporation is to have perpetual existence.

**ARTICLE IV**

**REGISTERED OFFICE AND REGISTERED AGENT**

The address of the corporation's initial registered

office in the State of Idaho is 700 N. 3rd E. Street, P. O. Box 580, City of Mountain Home, County of Elmore, State of Idaho 83647. The name of the corporation's initial registered agent is Mitchell L. Egusquiza, Esq., Egusquiza Law Offices, 700 N. 3rd E. Street, P. O. Box 580, Mountain Home, ID 83647.

#### ARTICLE V

##### STOCK

The total authorized number of par value shares of stock is 2,000. Each share of stock shall have a par value of One Dollar and No/Cents (\$1.00).

#### ARTICLE VI

##### CLASS OF STOCK

The Corporation is authorized to issue only one class of stock and all issued stock shall be held of record by not more than fifteen (15) persons. Stock shall be issued and transferable only to natural persons who are not nonresident aliens; however the stock shall be nonassignable.

#### ARTICLE VII

##### INCORPORATORS

The names and post office addresses of the incorporators and the number of shares subscribed by each are as follows:

NAMES	ADDRESSEES	SHARES
Keith S. Johnson	699 S. 32nd W. Mountain Home, ID 83647	1,000
Charise D. Johnson	699 S. 32nd W. Mountain Home, ID 83647	1,000

## ARTICLE VIII

### DIRECTORS

The number of directors constituting the initial board of directors is two and the names and addresses of the persons who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualify are:

Keith S. Johnson  
699 S. 32nd W.  
Mountain Home, ID 83647

Charise D. Johnson  
699 S. 32nd W.  
Mountain Home, ID 83647

## ARTICLE IX

### TRANSFER OF SHARES

No stock of this corporation shall be issued or transferred to any person who is not an officer or director of this corporation, except with the consent of the board of directors evidenced by a resolution duly passed at a regular meeting of the board or at a special meeting called for that purpose. Every shareholder who for any reason shall cease to be an officer or director, his personal representatives, legatees or assigns shall be required to offer in writing to sell to the board of directors the number of shares of the capital stock held by them to such person or persons as the board of directors shall designate by a resolution duly passed at and for the same sum per share as is determined by the parties to be the net worth of the corporation divided by the number of shares issued for the said corporation.

ARTICLE X

POWERS

The corporation reserves the right to amend, alter, change or repeal any provision contained in this certificate of incorporation in the manner now or hereafter prescribed by law, and all rights and powers conferred hereon on stockholders, directors and officers are subject to this reserved power.

ARTICLE XI

OFFICERS

Until the first annual meeting of the stockholders and the election and qualification of the officers, the following persons shall serve as the officers:

President/Treasurer: Keith S. Johnson

Vice-President/Secretary: Charise D. Johnson

IN WITNESS WHEREOF, We have hereunto set our hand and seals this 11 day of August, 1992.

  
\_\_\_\_\_  
KEITH S. JOHNSON

  
\_\_\_\_\_  
CHARISE D. JOHNSON

STATE OF IDAHO       )  
                              : ss  
COUNTY OF ELMORE    )

On this 11<sup>th</sup> day of August, 1992, before me, the undersigned notary public in and for said county and state, personally appeared KEITH S. JOHNSON and CHARISE D. JOHNSON, the Incorporators of Safety Abatement, Inc., known or identified to me that they are the persons subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Margaret Harper  
Notary Public for Idaho  
Residing at: Mtn. Home  
Commission Expires: 1998