

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 09-30-1993

|                                                                                                                                 |                                                                                                                                                 |                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| No. 107743                                                                                                                      | Idaho Corporation Annual Report Form                                                                                                            | 2. Registered Agent and Office NOT A P.O. BOX                              |
| Return To                                                                                                                       | Due No Later Than November 30, 1995                                                                                                             | TERESA G DRAPER<br>403 W IDAHO #D                                          |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br><b>** FINAL NOTICE **</b><br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>IDAHO PONTIAC HIGH PERFORMANCE<br>TERESA G DRAPER<br>403 W IDAHO #D<br>MERIDIAN ID 83642 | MERIDIAN ID 83642<br>3. Incorporated Under The Laws of<br>ID<br>NO: 107743 |

## 4. Names and Addresses of Officers and Directors

|            | Name           | Street or P.O. Address | City     | State | Postal Code |
|------------|----------------|------------------------|----------|-------|-------------|
| President: | Teresa Draper  | 403 W Idaho St #D      | Meridian | ID    | 83642       |
| Secretary: | TOM BOATRIGHT  | 469 CANVASBACK WY      | Meridian | ID    | 83642       |
| Directors: | BRENT BARHAM   | 885 DELMAR DR.         | MERIDIAN | ID    | 83642       |
|            | Carl L. Becker | 2023 Fairmeadow Dr.    | Boise    | ID    | 83721       |

## 5. Nature of Business

Car club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

TOM BOATRIGHT

Date

8 Oct 95

Title

Secretary