| • • | . INSTRUCTIO | ONS ON REVERSE SIDE | ያ የ የ መደስ ቀ ነገረ | '⇔∷1 -1 ∪3 | |
|--|--|--------------------------------------|---|-------------------|---------------------------------------|
| No. 28363 Return To Secretary of State | Idaho Corporation Annual Report Form Due No Later Than November 1, 1 Mining Aldress State of State o | | 2. Registered Agent and Office NOT A P.O. BOX BILL R. HARTMAN 1204 FRONT STREET | | |
| Room 203, Statehouse Boise, ID 83720 | | | 301SE 3. Incorporated Under of 10 | The Laws | 83702 |
| NO FEE REQUIRED | BOISE | ID 83702 | NO: 28363 | | |
| 4. Names and Addresses of Office | ers and Directors | MUST BE PRINTED OF | R TYPED | | · · · · · · · · · · · · · · · · · · · |
| | Name | Street or P.O. Address | City | State | ملة |
| | l R. Hartman lene A. Hartman | 6305 Russett St. 6305 Russett St. | Boise Boise | ID | 83704 83704 |
| 5. Nature of Business HVAC | Signature | his Annual Report has been exami | Date / | best of my k | 93 |