

No. <b>C 60409</b>		<b>Due no later than Feb 28, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> RAMSEY - 53 WATER ASSOCIATION, INC. MARK CORBIN 16240 N RAMSEY RD RATHDRUM ID 83858-8242		MARK CORBIN 16240 N. RAMSEY ROAD RATHDRUM ID 83858-8242		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	SANDY JOHNSON	16132 N. RAMSEY RD.	RATHDRUM	ID	USA	83858-8242
DIRECTOR	SETH A CORBIN	16240 N RAMSEY ROAD	RATHDRUM	ID	USA	83858-8242
SECRETARY	MARLIS E CORBIN	16240 N RAMSEY ROAD	RATHDRUM	ID	USA	83858-8242
PRESIDENT	MARK H CORBIN	16240 N RAMSEY RD	RATHDRUM	ID	USA	83858-8242
5. Organized Under the Laws of:  <b>ID C 60409</b>		6. Annual Report must be signed.* Signature: Mark H. Corbin Name (type or print): Mark H. Corbin  Date: 02/28/2014 Title: President				
Processed 02/28/2014		* Electronically provided signatures are accepted as original signatures.				