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| <b>No. C 140917</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2002<br/>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><br>MAINLINE DISASTER RECOVERY SERVICES<br><br>1700 SUMMIT LAKE DR<br><br>TALLAHASSEE, FL 32317 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CT CORPORATION SYSTEM<br>300 N 6TH ST<br><br>BOISE, ID 83701<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|--------------|--------------|------------|
| D                  | Richard S. Kearney | 1700 Summit Lake Drive,       | Tallahassee, | FL           | 32317      |
| P                  | Michael Nemiroff   | same as above                 |              |              |            |
| VP                 | William F. Burke   | same as above                 |              |              |            |
| S                  | Gary E. Huff       | same as above                 |              |              |            |

|                                                            |                                                                                                                                                       |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>FLORIDA<br>C 140917 | 6. Signature <u>Gary E Huff</u> Date <u>10.7.2002</u><br><br>Name <small>(Typed or Printed)</small> <u>Gary E. Huff</u> Title <u>Corporate Sect'y</u> |
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