



0004837235

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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**-FILED-**

File #: 0004837235

Date Filed: 8/2/2022 11:11:43 AM

## Entity Name and Mailing Address:

Entity Name: AMAN ENVIRONMENTAL CONSTRUCTION, INC.  
Foreign Name (name in home jurisdiction): AMAN ENVIRONMENTAL CONSTRUCTION, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000557770  
Address: 300 S GRAND AVE  
FL 9  
LOS ANGELES, CA 90071-3135

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: CALIFORNIA  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C184540

## The registered agent on record is:

Registered Agent: CT CORPORATION SYSTEM  
Commercial Registered Agent  
Physical Address  
921 S ORCHARD ST  
STE G  
BOISE, ID 83705  
Mailing Address  
921 S ORCHARD ST  
STE G  
BOISE, ID 83705

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

| Name                                                       | Title     | Business Address                                      |
|------------------------------------------------------------|-----------|-------------------------------------------------------|
| <input checked="" type="checkbox"/> Dawn C Swider          | Director  | 300 S GRAND AVE<br>FL 9<br>LOS ANGELES, CA 90071-3135 |
| <input checked="" type="checkbox"/> Keenan Edward Driscoll | Director  | 300 S GRAND AVE<br>FL 9<br>LOS ANGELES, CA 90071-3135 |
| Dawn C Swider                                              | President | 300 S GRAND AVE<br>FL 9<br>LOS ANGELES, CA 90071-3135 |
| <input checked="" type="checkbox"/> Allison Hall           | Treasurer | 300 S GRAND AVE<br>FL 9<br>LOS ANGELES, CA 90071-3135 |
| <input checked="" type="checkbox"/> Manav Kumar            | Secretary | 300 S GRAND AVE<br>FL 9<br>LOS ANGELES, CA 90071-3135 |



|                                                                                                                                                                                                                                         |          |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|
| <div><div></div><div>Allison Hall</div></div>                                                                                                                                                                                           | Director | 300 S GRAND AVE<br>FL 9<br>LOS ANGELES, CA 90071-3135 |
| <div>The annual report must be signed by an authorized signer of the entity.<br/>Job Title: Power of Attorney</div> <div><div><div>Mandy Hendricks</div><div>Sign Here</div></div><div><div>08/02/2022</div><div>Date</div></div></div> |          |                                                       |