

No. **C 150909**

Due no later than September 30, 2005

Annual Report Form

2. Registered Agent and Office **NO PO BOX**

MARVIN BARNES
2751 PAINTBRUSH DR
TWIN FALLS, ID 83301

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

KAIROS PRISON MINISTRY INTERNATIONAL
130 UNIVERSITY PARK DR
STE 170
WINTER PARK, FL 32792

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Cameron Cooke	100 Wedgeway Ave.	Greensboro, NC		27403
Vice President	Dennis Fryman	243 Mastretta	Greensboro, IN		46142
Secretary	Wayne Lowethick	520 Old Mill Rd	Essex, PA		16505
Treasurer	Dennis Fryman	243 Mastretta	Greensboro, IN		46142

5. Organized Under the Laws of:

**FLORIDA
C 150909**

6.

Signature

John A. Thompson Jr.

Date

7/29/05

Name

(Print or
Type Name)

John A. Thompson, Jr.

Title

Exec Director

200509002253

Do Not Tape or Staple