| No. J 1727  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |  | Due no later than Apr 30, 2009 Annual Report Form  |  | NATIONAL               | Registered Agent and Address (NO PO BOX)  NATIONAL REGISTERED AGENTS INC     1423 TYRELL LANE     BOISE ID 83706-     USA  3. New Registered Agent Signature:* |            |                |  |
|--|--|--|--|------------------------|--|------------|----------------|--|
|  |  | 1. Mailing Address: Correct in this box if needed.  APPALACHIAN PIPELINE CONTRACTORS, LLP  ANDREW J CROOKS  170-D E MAIN ST  PMB 280  HENDERSONVILLE TN 37075  USA |  | BOISE ID<br>USA        |  |            |                |  |
|  |  |  |  |                        |  |            |                |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                     |  |  |  |                        |  |            |                |  |
| Office Held  | Name   |  | Street or PO Address                               | City                   | State  | Country    | Postal Code    |  |
| PARTNER<br>PARTNER   | ANDREW J CROOKS<br>BOBBY A CROTTS  |  | 170-D E MAIN ST PMB 280<br>170-D E MAIN ST PMB 280 | HENDERSOI<br>HENDERSOI |  | USA<br>USA | 37075<br>37075 |  |
| 5. Organized Under the Laws of:  |  | 6. Annual Report must be signed.*  |  |                        |  |            |                |  |
| TN<br>J 1727   |  | Signature: Andrew J Crooks   |  | Date:                  | Date: 02/27/2009   |            |                |  |
|  |  | Name (type or print): Andrew J Crooks  |  | Title:                 | Title: Senior Vice President   |            |                |  |
| Processed 02/27/2009   | ocessed 02/27/2009 * Electronically provided signatures are accepted as original signatures. |  |  |                        |  |            |                |  |