


No. 056053	Idaho Corporation Annual Report Form		Registered Agent and Office																																																							
<b>REINSTATEMENT</b> Return To Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/3/90 Reinstatement Fee: \$10 (Withdrawal Pending)	Due No Later Than November 1, 1990		C T Corporation System 300 N 6th Street Boise, Idaho 83701																																																							
	1. Mailing Address — Please Correct  <b>PLUSH PIPPIN RESTAURANTS, INC.</b> <b>Tax Department</b> <b>31620 23rd Ave S, Suite 318</b> <b>Federal Way, WA 98003</b>		3. Incorporated Under The Laws of <b>OREGON</b> <b>056053</b>																																																							
4. Names and Addresses of Officers and Directors																																																										
<table border="1"> <thead> <tr> <th></th> <th data-bbox="505 410 558 431">Name</th> <th data-bbox="769 410 981 431">Street or P.O. Address</th> <th data-bbox="1199 410 1240 431">City</th> <th data-bbox="1389 410 1442 431">State</th> <th data-bbox="1504 410 1538 431">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="84 463 191 485">President:</td> <td data-bbox="224 463 436 485">JACK SUTTON</td> <td data-bbox="555 463 1009 485">31620 23RD AVE S STE 318</td> <td data-bbox="1149 463 1356 485">FEDERAL WAY</td> <td data-bbox="1397 463 1433 485">WA</td> <td data-bbox="1480 463 1566 485">98003</td> </tr> <tr> <td data-bbox="84 495 191 517">Secretary:</td> <td data-bbox="224 495 530 517">FRED O. PAULSELL</td> <td data-bbox="571 495 588 517">"</td> <td data-bbox="1207 495 1273 517">" "</td> <td data-bbox="1397 495 1414 517">"</td> <td data-bbox="1513 495 1529 517">"</td> </tr> <tr> <td data-bbox="84 527 191 549">Directors:</td> <td data-bbox="224 527 492 549">DANIEL D. DYER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="224 559 475 580">EARL W. SMITH</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="224 591 398 612">DAVE COHN</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="224 623 513 644">WILLIAM R. KOPP</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="224 655 492 676">LARRY MCDONALD</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="224 687 455 708">LEON GARDNER</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	JACK SUTTON	31620 23RD AVE S STE 318	FEDERAL WAY	WA	98003	Secretary:	FRED O. PAULSELL	"	" "	"	"	Directors:	DANIEL D. DYER						EARL W. SMITH						DAVE COHN						WILLIAM R. KOPP						LARRY MCDONALD						LEON GARDNER				
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5. Nature of Business  FOOD SERVICE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name <small>(Typed or Printed)</small> RUSS ALBRIGHT Date 12-28-90 Title V.P. FINANCE																																																									