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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>W 96672</b>                                                                                                                                     |                  | <b>Due no later than Sep 30, 2017</b>                                                                                                             |        | <b>Annual Report Form</b>                                |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>R&C DURBIN SUBWAY, LLC<br>RICHARD L DURBIN<br>8868 TRAIL CREEK DR<br>VICTOR ID 83455 |        | RICHARD DURBIN<br>8868 TRAIL CREEK DR<br>VICTOR ID 83455 |         |             |  |                                                    |  |
|                                                                                                                                                        |                  |                                                                                                                                                   |        | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |                                                    |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                   |        |                                                          |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                              | City   | State                                                    | Country | Postal Code |  |                                                    |  |
| MEMBER                                                                                                                                                 | RICHARD L DURBIN | 8868 TRAIL CREEK DRIVE                                                                                                                            | VICTOR | ID                                                       | USA     | 83455       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 96672</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Richard Durbin<br>Name (type or print): Richard Durbin<br>Date: 08/06/2017<br>Title: Owner        |        |                                                          |         |             |  |                                                    |  |
| Processed 08/06/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                         |        |                                                          |         |             |  |                                                    |  |