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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 41416</b>                                                                                                                                     |                | <b>Due no later than Jul 31, 2009</b>                                                                                                                                              |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JC'S HANDYMAN SERVICES, LLC<br>BRIAN E WORLEY<br>PO BOX 215<br>PONDERAY ID 83852 |          | BRIAN E WORLEY<br>O HULLET HILLS DR PARCEL #25<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*                           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                    |          |                                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                               | City     | State                                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | BRIAN E WORLEY | PO BOX 215                                                                                                                                                                         | PONDERAY | ID                                                                   | USA     | 83852       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 41416</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Brian E. Worley<br>Name (type or print): Brian E. Worley                                                                           |          |                                                                      |         |             |  |
| Date: 06/30/2009<br>Title: Manager/Owner                                                                                                               |                |                                                                                                                                                                                    |          |                                                                      |         |             |  |
| Processed 06/30/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                          |          |                                                                      |         |             |  |