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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|
| No. <b>C 180333</b>                                                                                                                                    |                   | <b>Due no later than Oct 31, 2015</b>                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                    |         | DAVID PECKHAM<br>306 BACON<br>BOISE ID 83712       |         |             |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |
|                                                                                                                                                        |                   | VILLAGE BICYCLE PROJECT, INC.<br>DAVID PECKHAM<br>306 BACON<br>BOISE ID 83712                                                                |         |                                                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                              |         |                                                    |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                         | City    | State                                              | Country | Postal Code |
| PRESIDENT                                                                                                                                              | DAVID F PECKHAM   | 306 BACON                                                                                                                                    | BOISE   | ID                                                 | USA     | 83712       |
| DIRECTOR                                                                                                                                               | DAVID VOLLMER     | 520 W FIRST                                                                                                                                  | MOSCOW  | ID                                                 | USA     | 83843       |
| SECRETARY                                                                                                                                              | ELIZABETH BAGEANT | 655 FIVE MILE DR                                                                                                                             | ITHACA  | NY                                                 | USA     | 14850       |
| TREASURER                                                                                                                                              | MEG WATSON        | 1915 11TH E                                                                                                                                  | SEATTLE | WA                                                 | USA     | 98102       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 180333</b>                                                                                              |                   | 6. Annual Report must be signed.*<br>Signature: david peckham<br>Name (type or print): david peckham<br>Date: 08/28/2015<br>Title: president |         |                                                    |         |             |
| Processed 08/28/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                    |         |                                                    |         |             |