

No. 039260	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i>	2. Registered Agent and Office DALE S. PLINE ROUTE 6 NAMPA, IDAHO 83651																																																							
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 039260 DAIRYMEN'S CREAMERY ASSOCIATION, RONALD L. HALL P. O. BOX 578 CALDWELL, IDAHO 83605	3. Incorporated Under The Laws of STATE OF IDAHO																																																							
4. Names and Addresses of Officers and Directors																																																									
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dale Pline</td> <td>Route 6</td> <td>Nampa</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>Leonard George</td> <td>Route 1 Box 1198</td> <td>Homedale</td> <td>ID</td> <td>83628</td> </tr> <tr> <td rowspan="6">Directors:</td> <td>Jerry Jaeger</td> <td>Route 1</td> <td>Cambridge</td> <td>ID</td> <td>83610</td> </tr> <tr> <td>Lowell Grim</td> <td>Route 2, Box 2190</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Leo Hurst</td> <td>Box 124</td> <td>Declo</td> <td>ID</td> <td>83323</td> </tr> <tr> <td>Byrl Haines</td> <td>Route 2, Box 1219B</td> <td>New Plymouth</td> <td>ID</td> <td>83655</td> </tr> <tr> <td>Adrian Boer</td> <td>Route 3,</td> <td>Jerome</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>C. Brent Jackson</td> <td>3605 S. Linder Road</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td></td> <td>Joe S. Payne</td> <td>Route 2, Box 3254</td> <td>Vale</td> <td>ID</td> <td>83648</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Dale Pline	Route 6	Nampa	ID	83605	Secretary:	Leonard George	Route 1 Box 1198	Homedale	ID	83628	Directors:	Jerry Jaeger	Route 1	Cambridge	ID	83610	Lowell Grim	Route 2, Box 2190	Nampa	ID	83651	Leo Hurst	Box 124	Declo	ID	83323	Byrl Haines	Route 2, Box 1219B	New Plymouth	ID	83655	Adrian Boer	Route 3,	Jerome	ID	83338	C. Brent Jackson	3605 S. Linder Road	Meridian	ID	83642		Joe S. Payne	Route 2, Box 3254	Vale	ID	83648
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5. Nature of Business <i>Dairy products processing</i> <i>(Manufacturing)</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature <i>Ronald L. Hall</i> Name (Typed or Printed) Ronald L. Hall </td> <td style="width: 40%;"> Date <i>7/10/87</i> Title Asst. Treas./Controller </td> </tr> </table>		Signature <i>Ronald L. Hall</i> Name (Typed or Printed) Ronald L. Hall	Date <i>7/10/87</i> Title Asst. Treas./Controller																																																					
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