| No. C 78268 | | Due no later than Apr 30, 2014 | | 2 | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|----------------|---|--|------------|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | | EDWARD A. LAWSON | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. RIVER RUN GALLERY, INC. CLAUDIA V. MCCAIN P. O. BOX 1293 KETCHUM ID 83340 | | | 319 WALNUT AVENUE KETCHUM ID 83340 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Corporations: Enter N | ames and Busir | ness Addresses of F | President, Secretary, and Directors. Tre | easurer (o | ptional). | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT | CLAUDIA V. | MCCAIN | P.O. BOX 1293 | | KETCHUM | ID | USA | 83340 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 78268 | | Signature: Claudia V. McCain | | | Date: 02/27/2014 | | | |
| | | Name (type or print): Claudia V. McCain | | | Title: President | | | |
| rocessed 02/27/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |