

No. <b>C 54242</b>	<b>Due no later than Sep 30, 2001</b>		2. Registered Agent and Office <b>NO PO BOX</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Annual Report Form</b>		JAY DEE COLE		
	1. Mailing Address - Correct in this box, if applicable SUNSET HILLS WATER ASSOCIATION, INC JAY DEE COLE 2774 EAST 800 SOUTH  PRESTON, ID 83263		2774 EAST 800 SOUTH  PRESTON, ID 83263  3. <u>New Registered Agent Signature</u>		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Jay Dee Cole	2774 E 800S <del>8005</del>	Preston	ID	83263
Director	Bart Turner	2807 E. 8005.	Preston	ID	83263
Director	Craig Golightly	2764 E. 800S	Preston	ID	83263
Sec :	Beverly Cole	2774 E 800S	Preston	ID	83263
5. Organized Under the Laws of:  IDAHO C 54242		6. Signature <u>Beverly H Cole</u>  Name <small>(Typed or Printed)</small> <u>Beverly H Cole</u>			Date <u>7/30/01</u>  Title <u>Sec.</u>

Issued 07/02/2001

Do Not Tape or Staple

736