

No. C 133381	Due no later than April 30, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable CLEARWATER CHIROPRACTIC & ACUPUNCTU SUSAN AUBUCHON 2316 1/2 4TH ST STE 4A LEWISTON, ID 83501 25040 Burrow Lane JULIAETTA, ID 83535		CHARLES A BROWN 324 MAIN ST LEWISTON, ID 83501																		
NO FILING FEE IF RECEIVED BY DUE DATE	3. New Registered Agent Signature																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																					
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Susan Aubuchon</td> <td>25040 Burrow Ln.</td> <td>Juliaetta</td> <td>ID</td> <td>83535</td> </tr> <tr> <td>Secretary</td> <td>Stephanie Aubuchon</td> <td>10818 Arabian Lane</td> <td>San Antonio</td> <td>TX</td> <td>78254</td> </tr> </tbody> </table>	Office held	Name	Street or P.O. Address	City	State	Zip	President	Susan Aubuchon	25040 Burrow Ln.	Juliaetta	ID	83535	Secretary	Stephanie Aubuchon	10818 Arabian Lane	San Antonio	TX	78254			
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5. Organized Under the Laws of: IDAHO C 133381	6. Signature <u>Susan J. Aubuchon</u> Date <u>2/15/08</u> Name (Typed or Printed) <u>Susan J. Aubuchon</u> Title <u>President</u>																				

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