

No. C 79827

**Annual Report Form 1996**  
*Due No Later Than November 30,*

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED**

\* FIRST NOTICE \*

**Corporations: Enter Names and Addresses of President, Secretary and Directors**

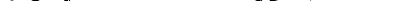
**Limited Liability Companies:** Enter Names and Addresses of President, Secretary and Directors

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ÅKE ALMGREN	1021 MAIN CAMPUS DRIVE	RALEIGH	NC	27606
SECRETARY	JOHN ATTANASIO				
DIRECTOR	COREN LINDAHL				
DIRECTOR	ÅKE ALMGREN				

## 5. NATURE OF BUSINESS

## MEG & SELL SWITCHGEAR

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date \_\_\_\_\_

Name (Type or Print) JAMES KOSMAR Title ASSET SEC.

ISSUED: 37-05-1926

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