

Annual Report Form

Due No Later Than November 30,

1996

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

*** FIRST NOTICE ***

1. Mailing Address - Please Correct, If Not Correct

GREENPOINT MORTGAGE CORP.

5032 PARKWAY PLAZA BLVD

CHARLOTTE

NC 28217

2. Registered Agent and Office **NOT A P.O. BOX**

C T CORPORATION SYSTEM
300 NORTH 6TH STREET

BOISE

ID 83701

3. Organized Under the Laws of:

NY

C110826

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Pres/CEO/Dir.	Ralph J. Hall	5032 Parkway Plaza Blvd	Charlotte	NC	28217
Secretary	James R. Manion III	5032 Parkway Plaza Blvd	Charlotte	NC	28217
Chairman	Thomas S. Johnson	90 Park Avenue	New York	NY	10016
Director	Martin S. Dash	90 Park Avenue	New York	NY	10016
Director	Charles P. Richardson	90 Park Avenue	New York	NY	10016
Director	Kevin Stein	90 Park Avenue	New York	NY	10016

5. NATURE OF BUSINESS

Mortgage Lending
ANY LAWFUL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

7-17-96

Name (Typed or Printed)

Rodney J. Logan

Title Vice President

ISSUED: 07-06-1995

1507