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| No. C 194019 | | Due no later than Mar 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CASSIA COUNTY EDUCATION FOUNDATION, INC. GAYLEN SMYER 3650 OVERLAND AVE BURLEY ID 83318 USA | | GAYLEN SMYER 3650 OVERLAND AVE BURLEY ID 83318 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | STEPHEN C LYNCH | 2401 LAUREL DRIVE | BURLEY | ID | USA | 83318 | |
| VICE PRESIDENT | RANDALL E HAWKINS | 1800 SCHODDE DR | BURLEY | ID | USA | 83318 | |
| SECRETARY | GAYLEN SMYER | 1137 E SIX S RANCH RD | DECLO | ID | USA | 83323 | |
| 5. Organized Under the Laws of: ID C 194019 | | 6. Annual Report must be signed.* Signature: Gaylen Smyer Name (type or print): Gaylen Smyer | | | | | |
| | | Date: 04/01/2014 Title: Secretary | | | | | |
| Processed 04/01/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |