

|  |   |   |                                      |       |         |             |
|--|---|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 182835</b>  | <b>Due no later than Apr 30, 2018</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>HIGH PLATEAU, INC.<br>LINDSEY MANNING<br>PO BOX 1933<br>BOISE ID 83701 | LINDSEY MANNING<br>1401 W IDAHO ST<br>BOISE ID 83702                      |                                      |       |         |             |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |                                      |       |         |             |
| Office Held  | Name  | Street or PO Address  | City                                 | State | Country | Postal Code |
| DIRECTOR   | TIM NEVILLE   | 750 W. BANNOCK ST, #1933  | BOISE                                | ID    | USA     | 83701       |
| PRESIDENT  | LINDSEY MANNING   | PO BOX 394  | OWYHEE                               | NV    | USA     | 89832       |
| DIRECTOR   | HEATHER RAE   | 1317 W JEFFERSON  | BOISE                                | ID    | USA     | 83702       |
| SECRETARY  | DARREN J CROWE  | PO BOX 218  | OWYHEE                               | NV    | USA     | 89832       |
| DIRECTOR   | KELLY A MURPHEY   | 698 E 3400 N  | CASTLEFORD                           | ID    | USA     | 83321       |
| DIRECTOR   | ROBERT MCCARL, PH.D.  | 816 E STATE ST  | BOISE                                | ID    | USA     | 83712       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 182835</b>  | 6. Annual Report must be signed.*<br>Signature: LINDSEY MANNING<br>Name (type or print): LINDSEY MANNING                            |   | Date: 03/15/2018<br>Title: PRESIDENT |       |         |             |
| Processed 03/15/2018   |   | * Electronically provided signatures are accepted as original signatures. |                                      |       |         |             |