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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------------------|
| No. <b>W 42361</b>                                                                                                                                     |              | <b>Due no later than Aug 31, 2015</b>                                                                                                                                              |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HEALING DHARMA L.L.C.<br>RYAN M REDMAN<br>210 W COTTONWOOD ST<br>HAILEY ID 83333 |        | RYAN REDMAN<br>210 W COTTONWOOD ST<br>HAILEY ID 83333 |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                    |        | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                    |        |                                                       |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                               | City   | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | RYAN REDMAN  | 210 W COTTONWOOD ST                                                                                                                                                                | HAILEY | ID                                                    | 83333               |
| MEMBER                                                                                                                                                 | PAIGE REDMAN | 210 W COTTONWOOD ST                                                                                                                                                                | HAILEY | ID                                                    | 83333               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 42361</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Ryan Redman<br>Name (type or print): Ryan Redman<br>Date: 08/21/2015<br>Title: Co-Owner                                            |        |                                                       |                     |
| Processed 08/21/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                          |        |                                                       |                     |