



**Department of State.**

**CERTIFICATE OF INCORPORATION**

I, JAS H. YOUNG, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**WEST WOODLAND, INC.**

was filed in the office of the Secretary of State on the **30th** day  
of **December** A.D. One Thousand Nine Hundred **Fifty-eight** and  
duly recorded on Film No. **105** of Record of Domestic Corporations, of the State of Idaho,  
and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and  
successors are hereby constituted a corporation, by the name hereinbefore stated, for  
**ten years existence** from the date hereof, with its registered office in this State located at  
**Hauser Lake** in the County of **Kootenai**

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the  
State. Done at Boise City, the Capital of Idaho,  
this **30th** day of **December**,  
A.D., 19**58**.

Secretary of State.

ARTICLES OF INCORPORATION

of

EAST WOODLAND, INC.

We, the undersigned citizens of the United States of America and residents of Kootenai County, Idaho, and all being of legal age and subscribers to shares of the Corporation to be organized pursuant hereto for the purposes of forming a Corporation under the laws of the State of Idaho, do hereby adopt the following Articles of Incorporation:

I.

The name of this proposed Corporation shall be

East Woodland, Inc.

II.

The purposes of said Corporation are to engage in resort business at Hauser Lake, Idaho, for the purposes of maintaining picnic areas, swimming areas, boating activities, to sell and dispense refreshments and food in connection therewith and to do all things necessary and incidental to carry out the purposes and intent of said corporation.

That in addition thereto said Corporation shall be empowered to purchase and acquire its own stock or the stock of any other corporation.

That said Corporation shall have the right to sell, lease, convey, encumber and buy real and/or personal property and to borrow money.

That said Corporation shall be authorized and empowered to do all things necessary to carry out the operation and purposes of this Corporation.

III.

That the duration of said Corporation shall be for ten years.

1.

IV.

That the post office address shall be at Hauser Lake, Kootenai County, Idaho.

V.

The total number of authorized shares is 500 shares, having a capital organization of \$5,000.00.

VI.

That each incorporator hereto has subscribed to one or more shares of stock, and each incorporator herein is over the age of 21 years and a citizen and domiciled in the State of Idaho.

VII.

No preferred stock shall be issued by this Corporation nor shall any stock of said Corporation be assessable.

VIII.

The name and post office address of the incorporators and the number of shares of each subscriber is as follows:

Russell Sala, legal age, Hauser Lake, Idaho	1 share
Irene Sala, legal age, Hauser Lake, Idaho	1 share
Dean C. Sala, legal age, Hauser Lake, Idaho	1 share

WHEREFORE, petitioners pray that they be adjudged a body corporate under the laws of the State of Idaho and under the name and style hereinbefore stated and that they do have all rights and privileges appertaining heretofore accorded under the laws of the State of Idaho.

Russell M. Sala  
Irene Sala  
Dean C. Sala

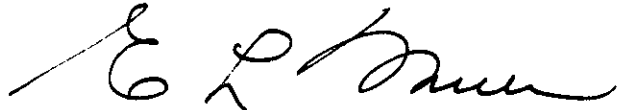
STATE OF IDAHO )

: ss.

County of Kootenai )

On this 29 day of December, 1958, before me, the undersigned Notary Public, personally appeared RUSSELL SALA, IRENE SALA and DEAN C. SALA, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho, residing at  
Coeur d'Alene. My commission expires: 1-14-60.