

|                                                                                                                                                        |              |                                                                                                                                                     |            |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 105417</b>                                                                                                                                    |              | <b>Due no later than Mar 31, 2018</b>                                                                                                               |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>CARTER ENTERPRISES, INC.<br>JERRY CARTER<br>487 NORTH 2290 EAST<br>ST ANTHONY ID 83445 |            | JERRY CARTER<br>2270 CARTER WAY<br>ST ANTHONY ID 83445 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                     |            | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                     |            |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                | City       | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JERRY CARTER | 2270 CARTER WAY                                                                                                                                     | ST ANTHONY | ID                                                     | USA     | 83445       |  |
| TREASURER                                                                                                                                              | APRIL CARTER | 2270 CARTER WAY                                                                                                                                     | ST ANTHONY | ID                                                     | USA     | 83445       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 105417</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: April Carter<br>Name (type or print): April Carter                                                  |            |                                                        |         |             |  |
| Date: 01/23/2018<br>Title: sec/treas                                                                                                                   |              |                                                                                                                                                     |            |                                                        |         |             |  |
| Processed 01/23/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                           |            |                                                        |         |             |  |