

ISSUED: 07-05-1994

No. 53920

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address — Please Print or Type

LEMHI COUNTY HUMANE SOCIETY, INC.  
BONNIE N ~~BANTA~~ Banta  
P O BOX 1918

SALMON

ID 83467

## 2. Registered Agent and Office

JOHN S MCKINNEY  
1015 MAIN STREET

SALMON

ID 83467

## 3. Incorporated Under The Laws

of ID

NO: 53920

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President:

BONNIE N. BANTA

308 Wash. Ave.

SALMON

IDAHO

83467

Secretary:

Mitri Felton

POB 26

No Fork

Id.

83460

Directors:

DIANE Bantell

Rt1 Box 25C

SALMON

Id

83467

Lynda Cummings

Box 143

No Fork,

Id.

83466

Earl Walker

Box 121

Leadone

Idaho

83464

Walter Edd Jacobs

Box 1094

SALMON

IDAHO

83467

## 5. Nature of Business

ANIMAL SHELTER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Walter Edd Jacobs

Date

09-22-92

Name (Typed or Printed)

WALTER EDD JACOBS

Title

TREASURER