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| No. 27163 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To | Due No Later Than November 30 th | CAROL CARSON 26033 1ST AVE N |
| Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0980 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct RUSSELL COOPERATIVE SEWERAGE CO CAROL CARSON 26033 1ST AVE N PARMA ID 83660 | PARMA ID 83660 3. Incorporated Under The Laws of ID NO: 27163 |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Postal Code |
|------------|---------------|------------------------|-------|-------|-------------|
| President: | Larry Story | 28283 Hwy 18 | Parma | Id | 83660 |
| Secretary: | Carol Carson | 26033 1st Ave No | Parma | Id | 83660 |
| Directors: | Reta Sorrell | 28565 Hwy 18 | Parma | Id | 83660 |
| | Dorothea Hutt | 25927 Stephen Ln | Parma | Id | 83660 |
| | Steve Hall | 921 N. 9th | Parma | Id | 83660 |
| | Mindy Shippey | 28554 Hwy 18 | Parma | Id | 83660 |
| | Philip Hughes | 28531 Hwy 18 | Parma | Id | 83660 |

5. Nature of Business

Sewer service for
residents of
Rusbell
Ironsite

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Carol S. Carson

Date

7-14-95

Name (Typed or Printed)

CAROL S. CARSON

Title

Sec. Treas