| No. <b>C 120657</b>  |             | Due no later than Aug 31, 2007   |   | 2. Registered Ag             | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-------------|--|---|------------------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |             | Annual Report Form  1. Mailing Address: Correct in this box if needed.  AMERICAN GENERAL INSURANCE AGENCY, INC. BARB J. MOORE TAX DEPT PO BOX 4868 HOUSTON TX 77210-4868 |   | 1401 SHOREL<br>BOISE ID 8.   | CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702  3. New Registered Agent Signature:* |         |             |  |
| RECEIVED BY DUE DATE   |             |  |   |                              |   |         |             |  |
| 2000 000 000   |             | ess Addresses of Pi  | resident, Secretary, and Directors. Treas |                              | 61.1  |         | D           |  |
| Office Held  | Name        |  | Street or PO Address                      | City                         | State   | Country | Postal Code |  |
| DIRECTOR CHRISTOPHER J. SW   |             |  | 2727-A ALLEN PARKWAY                      | HOUSTON                      | TX  | USA     | 77019       |  |
| DIRECTOR GARY D REI  |             |  | 2727-A ALLEN PARKWAY                      | HOUSTON                      | TX  | USA     | 77019       |  |
| DIRECTOR ROBERT F H  |             | HERBERT, JR.   | 2727-A ALLEN PARKWAY                      | HOUSTON                      | TX  | USA     | 77019       |  |
| TREASURER FARIDEH FAI  |             | RROKHI   | 2727-A ALLEN PARKWAY                      | HOUSTON                      | TX  | USA     | 77019       |  |
| PRESIDENT JOHN A KAL   |             | _BAUGH   | 2727-A ALLEN PARKWAY                      | HOUSTON                      | TX  | USA     | 77019       |  |
| SECRETARY  | ELIZABETH I | M TUCK   | 2727-A ALLEN PARKWAY                      | HOUSTON                      | TX  | USA     | 77019       |  |
| 5. Organized Under the Laws of:  |             | 6. Annual Report must be signed.*  |   |                              |   |         |             |  |
| МО   |             | Signature: Barb J. Moore   |   | Date: 06/2                   | Date: 06/21/2007  |         |             |  |
| C 120657   |             | Name (type or print): Barb J. Moore  |   | Title: Assistant Tax Officer |   |         |             |  |
| Processed 06/21/2007 * Electronically provided signatures are accepted as original signatures. |             |  |   |                              |   |         |             |  |