

| No. <b>C113250</b>  | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>PENLAND MUNTHOR BOARDMAN</b><br><b>350 N 9TH STE 500</b><br><br><b>BOISE ID 83702</b> |                    |              |                               |             |              |            |       |                 |   |       |    |       |      |            |           |              |
|---|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|-----------------|---|-------|----|-------|------|------------|-----------|--------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>MAPLE GROVE FAMILY HEALTH CA</b><br><br><b>3212 N MAPLE GROVE RD</b><br><br><b>BOISE ID 83704</b> | 3. Organized Under the Laws of:<br><br><b>ID C113250</b>   |                    |              |                               |             |              |            |       |                 |   |       |    |       |      |            |           |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |   |  |                    |              |                               |             |              |            |       |                 |   |       |    |       |      |            |           |              |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>WADE M. BATEMAN</td> <td rowspan="3" style="vertical-align: middle; font-size: 2em;">}</td> <td rowspan="3" style="vertical-align: middle;">Boise</td> <td rowspan="3" style="vertical-align: middle;">ID</td> <td rowspan="3" style="vertical-align: middle;">83704</td> </tr> <tr> <td>V.P.</td> <td>JOHN J ECK</td> </tr> <tr> <td>Secretary</td> <td>DAVID L. GEE</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | WADE M. BATEMAN | } | Boise | ID | 83704 | V.P. | JOHN J ECK | Secretary | DAVID L. GEE |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |       |                 |   |       |    |       |      |            |           |              |
| Pres.   | WADE M. BATEMAN   | }  | Boise              | ID           | 83704                         |             |              |            |       |                 |   |       |    |       |      |            |           |              |
| V.P.  | JOHN J ECK  |  |                    |              |                               |             |              |            |       |                 |   |       |    |       |      |            |           |              |
| Secretary   | DAVID L. GEE  |  |                    |              |                               |             |              |            |       |                 |   |       |    |       |      |            |           |              |
| 5. Signature of New Registered Agent<br><br><div style="font-size: 2em; margin-top: 20px;">NA</div>   | 6. <div style="margin-top: 20px;">           Signature  _____ Date _____<br/>           Name (Typed or Printed) _____ Title _____         </div>                |  |                    |              |                               |             |              |            |       |                 |   |       |    |       |      |            |           |              |

ISSUED: 07-03-1999

21785