

## INSTRUCTIONS ON REVERSE SIDE

| No. 77977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                                |               | 2. Registered Agent and Office NOT A P.O. BOX        |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
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| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Due No Later Than November 30, 1995                                                                                                                                                                                                                                                                                                                                 |               | ERVIN MADSON<br>HCR 85 BOX 139                       |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address -- Please Correct if Not Correct                                                                                                                                                                                                                                                                                                                 |               | BONNERS FERRY ID 83805                               |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SELKIRK SEED COMPANY<br>ERVIN MADSON<br>HCR 85, BOX 139 SEED<br>BONNERS FERRY ID 83805                                                                                                                                                                                                                                                                              |               | 3. Incorporated Under The Laws of<br>ID<br>NO: 77977 |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President: Ervin Madson</td> <td>PO Box 719</td> <td>Bonnors Ferry</td> <td>ID</td> <td>83805</td> </tr> <tr> <td>Secretary: Heidi Madson</td> <td>PO Box 719</td> <td>Bonnors Ferry</td> <td>ID</td> <td>83805</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Same</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>+ Eric Madson</td> <td>Box 252</td> <td>Bonnors Ferry</td> <td>ID</td> <td>83805</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                     |               |                                                      |             | Name      | Street or P.O. Address | City             | State   | Postal Code             | President: Ervin Madson | PO Box 719   | Bonnors Ferry | ID | 83805 | Secretary: Heidi Madson | PO Box 719 | Bonnors Ferry | ID | 83805 | Directors: |  |  |  |  | Same |  |  |  |  | + Eric Madson | Box 252 | Bonnors Ferry | ID | 83805 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                              | City          | State                                                | Postal Code |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| President: Ervin Madson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PO Box 719                                                                                                                                                                                                                                                                                                                                                          | Bonnors Ferry | ID                                                   | 83805       |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| Secretary: Heidi Madson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PO Box 719                                                                                                                                                                                                                                                                                                                                                          | Bonnors Ferry | ID                                                   | 83805       |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                     |               |                                                      |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| Same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                     |               |                                                      |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| + Eric Madson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Box 252                                                                                                                                                                                                                                                                                                                                                             | Bonnors Ferry | ID                                                   | 83805       |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>E. Madson</i></td> <td>7/26/95</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Ervin Madson</td> <td>Pres</td> </tr> </table> |               |                                                      |             | Signature | Date                   | <i>E. Madson</i> | 7/26/95 | Name (Typed or Printed) | Title                   | Ervin Madson | Pres          |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date                                                                                                                                                                                                                                                                                                                                                                |               |                                                      |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| <i>E. Madson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7/26/95                                                                                                                                                                                                                                                                                                                                                             |               |                                                      |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title                                                                                                                                                                                                                                                                                                                                                               |               |                                                      |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |
| Ervin Madson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pres                                                                                                                                                                                                                                                                                                                                                                |               |                                                      |             |           |                        |                  |         |                         |                         |              |               |    |       |                         |            |               |    |       |            |  |  |  |  |      |  |  |  |  |               |         |               |    |       |

seed sales