| No. <b>C 97709</b>  |                      | Due no later than Feb 28, 2010  |   | 2. Registered Agent and Address (NO PO BOX) |       |         |             |
|---|----------------------|---|---|---|-------|---------|-------------|
| Return to:  |                      | Annual Report Form  |   | CT CORPORATION SYSTEM                       |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |                      | 1. Mailing Add<br>PORSCHE FINAN<br>4343 COMMERCI<br>SUITE 300             | 1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |   |       |         |             |
|   |                      | LISLE IL 60532  | 3. <u>New</u> Registered Agent Signature:*        |   |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |                      | USA   |   |   |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                      |   |   |   |       |         |             |
| Office Held   | Name                 |   | Street or PO Address                              | City  | State | Country | Postal Code |
| PRESIDENT   | ROSS A. DUPPER       |   | 4343 COMMERCE COURT SUITE 300                     | LISLE                                       | IL    | USA     | 60532       |
| SECRETARY   | PAULA CAMPBELL KELLY |   | 4343 COMMERCE COURT SUITE 300                     | LISLE                                       | IL    | USA     | 60532       |
| TREASURER   | THIERRY KARTOCHIAN   |   | 4343 COMMERCE COURT SUITE 300                     | LISLE                                       | IL    | USA     | 60532       |
| DIRECTOR  | DETLEV VON PLATEN    |   | 4343 COMMERCE COURT SUITE 300                     | LISLE                                       | IL    | USA     | 60532       |
| DIRECTOR  | ALBERT MOSER         |   | 4343 COMMERCE COURT SUITE 300                     | LISLE                                       | IL    | USA     | 60532       |
| DIRECTOR  | LUTZ MESCHKE         |   | 4343 COMMERCE COURT SUITE 300                     | LISLE                                       | IL    | USA     | 60532       |
| DIRECTOR  | KLAUS BERN           | NING  | 4343 COMMERCE COURT SUITE 300                     | LISLE                                       | IL    | USA     | 60532       |
| 5. Organized Under the Laws of:   |                      | 6. Annual Report must be signed.*   |   |   |       |         |             |
| DE<br>C 97709   |                      | Signature: Mich   | Date: 01/11/2010                                  |   |       |         |             |
|   |                      | Name (type or p   | Title: Poa  |   |       |         |             |
| Processed 01/11/2010  |                      | * Electronically provided signatures are accepted as original signatures. |   |   |       |         |             |