| | INSTRUCTI | ONS ON RE | EVERSE SIDE | IS | SUED JULY 1, | 1989 | |
|---|--|-----------------------------|--------------------|--------------------------------|---|---------------------|-----------|
| No. 58807 | Idaho Corporation Annual Report Form | | II — | 2. Registered Agent and Office | | | |
| Return To | Due No Later Than November 1, | | ^{1,} 1989 | RO | RONALD G BROWN 250 EAST 5TH NORTH | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Corr KAY'S BOOK SHOP, IN RONALD G. BROWN 250 EAST 5TH NORTH | | | | MOUNTAIN HOME ID 836. 3. Incorporated Under The Laws | | |
| SEC. OF STATE NO FEE REQUIRED ACT 12 AM 9 23 | MOUNTAIN HOME | | ID 836 | | of IDAHO | NO: | 58807 |
| 4. Names and Addresses of Office | ers and Directors | | <u></u> | | | | |
| | <u>Name</u> | Street or | r P.O. Address | | <u>City</u> | <u>State</u> | Zip |
| President: RONACD 6. | BROWN | 2013 | WHITE | PINE LA | v. BOIGE | ID | 83706 |
| Secretary: KATHERYN | | 2013 | WHITE. | PINE LA | V. BOISE | IP | 83706 |
| Directors: MITCHELL | | | | | MTN. HOME | ID | |
| RHONDA K. | WATERMAN | 815 | 9.0u | NHEE | BOISE | FO | 83705 |
| JACQ4EL/N | E L. HUFFMAN | 7646 | w, wA | R BONNE | 1 M. BOISE | ID | 63709 |
| MARCI 3 | KOPP | | · . | | CHACLIS | ID | 83226 |
| | | | | | • | | |
| E Network Division | | <u> </u> | | <u></u> | | | |
| 5. Nature of Business RETAIL - BOOKS, CAR | true, correct a | nis Annual F Ind complet | e.S. By | en examined | by me and is to the be | est of my k -2-8 | (nowledge |
| 406UK7. | Name (Typed or Printed) | DUALO | G. BRO | WN | Title PK | ESIDE | WT |
| | , - | | | | | | : |