| that have have | W 400 | INSTRUCTION | DNG ON FILL VERSE SIDE 🔍 | المالة والمال مهيونا والمال | No object to the | 3×. 1+ |
|---|---------------------|---|--|---|------------------|---------------|
| No. 93319 | <u> </u> | aho Corporati | | 2. Registered Agent and Office NOT A P.O. BOX | | |
| Return To | | Due No Later Than November 1,1993 | | CAPOLYN JUSTH 627 GOVERNMEN | | • |
| Secretary of State Room 203, Stateho | \$ E B | ng Address = 7% CO, INC. Blasinga | a ≥ Copract II Med Course. M.E. | COEUR D'ALENE | ID | 23914 |
| Boise, ID 83720 | 1 - 1 | O EAST MAD | 3. Incorporated Under T | 3. Incorporated Under The Laws | | |
| ** FINAL NOTICE | | SUITE 320 | | of _{w.A.} | | |
| NO FEE REQUIRED SI | | TTLE | WA 98112 | NO: 93319 | | |
| 4. Names and Addresses of | of Officers and Dir | ectors | MUST BE PRINTED | OR TYPED | | |
| | Na | me | Street or P.O. Address | City | State | Zio |
| President: | Jay F. Aye | rs 402 | O E. Madison, Suite | 320 Seattle | WA | 98112 |
| Secretary: | Jay Blasing | game | 91 | | | |
| Directors: | James E. A. | Llison | | | | |
| | Carl D.F. 3 | • | 11 | | | |
| | Richard M. | J. Jensen | | | | |
| | | Jensen, M.D. | | | | |
| | | D.S. Jensen " | | | | |
| | Walter Pete | - | 10 | | | |
| | J.G. Blasin | ngame | n | | | |
| | | | | | | |
| 5. Nature of Business Commercial Real | Estate | 6. I certify that true, correct | this Annual Report has been to and complete. | | | |
| | | Signature | ay Blasmame, | | ober 25 | <u>, 1993</u> |
| | | Name (Nyped for | Jay Blasingame | | cretary | |
| | | | V | | | |