

| No. C 46280 | Due no later than Oct 31, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|--|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------------|-------------|------------|----|-------|-----------|-------------------|-------------|------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable COW PUNCHERS GRAZING ASSOCIATION, I KAYSI S. HUBSMITH PO BOX 65 RICHFIELD, ID 83349 | | KAYSI S. HUBSMITH 1397 E HWY 26 RICHFIELD, ID 83349 | | | | | | | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>RODNEY F. HUBSMITH</td> <td>P.O. BOX 65</td> <td>RICHFIELD,</td> <td>ID</td> <td>83349</td> </tr> <tr> <td>SECRETARY</td> <td>KAYSI S. HUBSMITH</td> <td>P.O. BOX 65</td> <td>RICHFIELD,</td> <td>ID</td> <td>83349</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | RODNEY F. HUBSMITH | P.O. BOX 65 | RICHFIELD, | ID | 83349 | SECRETARY | KAYSI S. HUBSMITH | P.O. BOX 65 | RICHFIELD, | ID | 83349 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| PRESIDENT | RODNEY F. HUBSMITH | P.O. BOX 65 | RICHFIELD, | ID | 83349 | | | | | | | | | | | | | | | | |
| SECRETARY | KAYSI S. HUBSMITH | P.O. BOX 65 | RICHFIELD, | ID | 83349 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 46280 | | 6. Signature <u>Rodney F. Hubsmith</u> Date <u>16 Sept 02</u> Name <small>(Typed or Printed)</small> <u>RODNEY F. HUBSMITH</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | |

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