

# State of Idaho

## Department of State

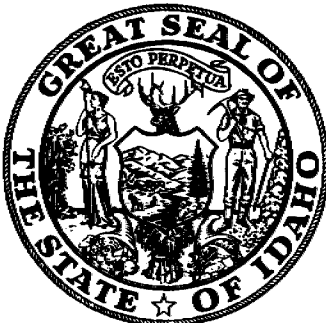
### CERTIFICATE OF INCORPORATION OF

USS IDAHO BRANCH #133, FLEET RESERVE ASSOCIATION, INC.  
File number C 106965

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of USS IDAHO BRANCH #133, FLEET RESERVE ASSOCIATION, INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: July 13, 1994



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Anna S. [Signature]*

USS Idaho Branch #133, Fleet Reserve Association, Inc.

Articles of Incorporation

RECEIVED  
SEC. OF STATE

KNOW ALL MEN BY THESE PRESENT, that we, ~~the undersigned,~~ <sup>being three or more natural persons of full age, all citizens of the United States and residents of the State of Idaho, have associated, and do hereby associate ourselves together for the purpose of forming a sea service member's corporate organization under the provisions of Section 30, Chapter 3 of the Idaho Code.</sup>

Article One

The name of the corporation shall be (the) USS Idaho Branch #133, Fleet Reserve Association, Inc. Its principal office for the transaction of business shall be Pocatello, Idaho.

Article Two

The corporation shall exist perpetually, or until dissolved according to law.

Article Three

This corporation shall not engage in any form of trade or commerce, nor directly or indirectly, fix the price, or regulate the production, of any article of commerce or the produce of the soil, or the consumption of the same by the people, nor carry on any activity which will result in a remunerative profit to the corporation or its members. Subject to the foregoing limitations, the business pursuit, purpose and objects of this corporation are fraternal, patriotic, historical and educational; to preserve and strengthen comradeship among its members, to assist worthy comrades; to perpetuate the memory and history of our dead, and to assist their widows and orphans; to maintain true allegiance to the Government of the United States of America and fidelity to its Constitution and laws; to foster true patriotism; to maintain and extend the institutions of American Freedom; to assist in obtaining the best type of personnel for our Sea Services; to maintain our interest in the welfare of those who have served or are now serving in our Sea Services, and to preserve and defend the United States from all her enemies, whomsoever.

Article Four

The corporation will have members as defined in the National Constitution and By-laws. No person, after meeting membership criteria, shall be denied membership based on race, sex, religion, age or national creed.

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### Article Five

In the event of dissolution of this corporation, all of the assets shall be distributed to National Fleet Reserve Association organization as defined in the National Constitution and By-laws.

### Article Six

All meetings shall be conducted in no other language than the English language.

### Article Seven

The general officers of the corporation shall be as provided in the National Constitution and By-Laws. The number of Board of Directors shall be no less than five.

### Article Eight

All other matters pertaining to the organization and operation of the corporation not herein provided for shall be determined and fixed by the National Constitution and By-Laws, Northwest Region By-Laws and USS Idaho Branch #133 By-Laws.

The names and addresses of the incorporators are;

Kenneth J. Seaman	1620 East Terry St., Pocatello, ID 83201
Howard W. Mitchell	1777 Derby, Pocatello, ID 83201
Edward M. Mitchke	3710 Cardinal, Pocatello, ID 83201

The registered agent of said corporation is:

Kenneth J. Seaman, 1620 East Terry Street, Pocatello, ID 83201

The registered office of said corporation is:

1620 East Terry Street, Pocatello, ID 83201

The names and addresses of the intial Board of Directors are:

Lester W. Halterman	344 N. 15th Ave., #2B, Pocatello, ID 83201
Jeff Piper	2082 Cassia Way, Pocatello, ID 83201
Louis K. Despres	Route 1, Box 100-D, Salmon, ID 83467
G. Keith Robinson	1149 N. Harrison, Pocatello, ID 83204
Robert D. Jones	674 Canal, Chubbuck, ID 83202

IN WITNESS WHEREOF, We have hereunto set our hands and seals and caused these Articles of Incorporation to be executed this

11 day of July, 1994.

Kenneth J. Seaman  
Kenneth J. Seaman

Howard W. Mitchell  
Howard W. Mitchell

Edward M. Mitchke  
Edward M. Mitchke

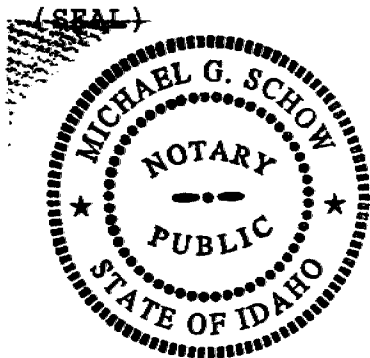
STATE OF IDAHO  
County of Bannock

On this 11 day of July, 1994, before me, a Notary Public in and for said County and State, personally appeared:

Kenneth J. Seaman      Howard W. Mitchell      Edward M. Mitchke

All known to me to be citizens of the United States and over the age of twenty-one, and the persons whose names are subscribed to the foregoing instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of my office the day and year in this certificate first above written.



Michael G. Schow  
Notary Public for Idaho  
Residing at: 618 Poole Pocatello ID  
My Commission Expires 12-13-99