



0006099493

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
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File #: 0006099493

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| Entity Name and Mailing Address:<br><b>Entity Name:</b> OAKLEY VALLEY STONE, INC.<br><b>The file number of this entity on the records of the Idaho Secretary of State is:</b> 0000130307<br><b>Address</b> PO BOX 284<br><b>OAKLEY, ID 83346-0284</b>   |                |                                    |       |                  |               |           |                                  |               |                |                                    |
|---|----------------|------------------------------------|-------|------------------|---------------|-----------|----------------------------------|---------------|----------------|------------------------------------|
| <b>Entity Details:</b><br><b>Entity Status</b> Active-Good Standing<br><b>This entity is organized under the laws of:</b> IDAHO<br><b>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</b> C39309  |                |                                    |       |                  |               |           |                                  |               |                |                                    |
| The registered agent on record is:<br><b>Registered Agent</b> JAMES W BURCH<br><b>Physical Address</b><br><b>204 W. MAIN</b><br><b>OAKLEY, ID 83346</b><br><b>Mailing Address</b>   |                |                                    |       |                  |               |           |                                  |               |                |                                    |
| <b>Corporate Officers and Directors:</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>JAMES W BURCH</td> <td>President</td> <td>P.O. BOX 284<br/>OAKLEY, ID 83346</td> </tr> <tr> <td>DAVID K BURCH</td> <td>Vice President</td> <td>465 S. COLLEGE<br/>OAKLEY, ID 83346</td> </tr> </tbody> </table> |                | Name                               | Title | Business Address | JAMES W BURCH | President | P.O. BOX 284<br>OAKLEY, ID 83346 | DAVID K BURCH | Vice President | 465 S. COLLEGE<br>OAKLEY, ID 83346 |
| Name  | Title          | Business Address                   |       |                  |               |           |                                  |               |                |                                    |
| JAMES W BURCH   | President      | P.O. BOX 284<br>OAKLEY, ID 83346   |       |                  |               |           |                                  |               |                |                                    |
| DAVID K BURCH   | Vice President | 465 S. COLLEGE<br>OAKLEY, ID 83346 |       |                  |               |           |                                  |               |                |                                    |
| The annual report must be signed by an authorized signer of the entity.<br><b>Job Title:</b> President  |                |                                    |       |                  |               |           |                                  |               |                |                                    |
| <b>J W Burch</b> <b>02/06/2025</b><br>Sign Here <b>Date</b>   |                |                                    |       |                  |               |           |                                  |               |                |                                    |