

No. C 14016 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2001 Annual Report Form 1. Mailing Address - Correct in this box, if applicable AMERICAN INSURANCE AND LOAN CO., IN JOHN B SULLIVAN 108 9TH STREET, BOX 559 LEWISTON, ID 83501	2. Registered Agent and Office NO PO BOX JOHN B SULLIVAN 108 9TH STREET LEWISTON, ID 83501 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President + Treasurer	JOHN B. SULLIVAN,	108-9 th St.,	Lewiston,	ID	83501
Vice President + Secretary	SHAWN D. SULLIVAN,	108-9 th St.,	Lewiston,	ID	83501
(Also office directors) Director	FRANK W. SULLIVAN,	108-9 th St.,	Lewiston,	ID	83501

5. Organized Under the Laws of: IDAHO C 14016	6. Signature <u>John B. Sullivan</u> Date <u>8/15/01</u> Name (Typed or Printed) <u>John B. Sullivan</u> Title <u>President</u>
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