

04/04/2013 11:57 FAX

003/003

No. W 62657 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2013 Annual Report Form 1. Mailing Address: Correct in this box if needed. CUSTOM HARRIS HOMES, LLC PO BOX 4987 POCA TELLO ID 83205	2. Registered Agent and Office (NOT A P.O. BOX) JEFFREY F HARRIS 704 LOGAN MCCAMMON ID 83250 3. New Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager ☐ Member ☒</td> <td>Jeffrey Harris</td> <td>PO Box 252</td> <td>McCammon</td> <td>ID</td> <td>USA</td> <td>83250</td> </tr> <tr> <td>Manager ☐ Member ☒</td> <td>Kathleen M. Harris</td> <td>PO Box 252</td> <td>McCammon</td> <td>ID</td> <td>USA</td> <td>83250</td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☐ Member ☒	Jeffrey Harris	PO Box 252	McCammon	ID	USA	83250	Manager ☐ Member ☒	Kathleen M. Harris	PO Box 252	McCammon	ID	USA	83250	Manager ☐ Member ☐							Manager ☐ Member ☐						
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code																															
Manager ☐ Member ☒	Jeffrey Harris	PO Box 252	McCammon	ID	USA	83250																															
Manager ☐ Member ☒	Kathleen M. Harris	PO Box 252	McCammon	ID	USA	83250																															
Manager ☐ Member ☐																																					
Manager ☐ Member ☐																																					
5. Organized Under the Laws of: IDAHO W 62657	6. Signature: <i>Jeff Harris</i> Name (type or print): <u>Jeff Harris</u> Title: <u>President</u> Date: <u>4-5-13</u>																																				

Issued 04/04/2013 by DK1

105446

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM