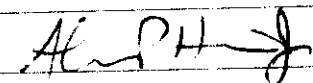


|                                                                                                                                                        |                                                                                                                                          |                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>No. C 91967</b>                                                                                                                                     | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b>                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>DAVID A KING<br>12271 HARTFORD<br>OROFINO, ID 83544 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>OROFINO RIVERSIDE ASSEMBLY OF GOD,<br>12271 HARTFORD<br>OROFINO, ID 83544 | 3. <u>New</u> Registered Agent Signature                                                                   |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u>  | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|--------------------------------|-------------|--------------|------------|
| President          | David King     | 12273 Hartford Ave             | Orofino     | ID           | 83544      |
| Vice President     | Eddie Gribble  | PO Box 1048                    | Orofino     | ID           | 83544      |
| Director           | Law Pettengill | 41018 Little Canyon Rd         | Peck        | ID           | 83545      |
| Director           | James E Routh  | 117-143rd St. N                | Orofino     | ID           | 83544      |
| Secy/Treas         | Alan P Ham Jr  | 1205 Wells Bench<br>Ranchettes | Orofino     | ID           | 83544      |

|                                                                                                                         |                                                                                                                                                                     |                                                             |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>C 91967           </div> | 6. Signature <br><br>Name <small>(Typed or Printed)</small> <u>Alan P Ham Jr</u> | Date <u>5/22/05</u><br><br>Title <u>Secretary/Treasurer</u> |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|