

| No. <b>C 89089</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i> |                                                                                                                                                                                               | <b>1999</b>                                                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |             |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|------|------------------------|------|-------|-----|-------|-----------------|-------------------|---------------|----|-------|------|-------------------|---------|---------|---------|---------|---------|-----------------|-----------------|---------|---------|---------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address - Please Correct, If Not Correct                |                                                                                                                                                                                               | LILLIAN S. GOTTLER<br>909 SHERMAN AVE<br><br>COEUR D'ALEN ID 83814                                                                              |                                                      |             |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RS GOTTLER INCORPORATED<br>LILLIAN S. GOTTLER<br>301 N 1ST ST #814 |                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br><div style="display: flex; justify-content: space-between;"> <span>ID</span> <span>C 89089</span> </div> |                                                      |             |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | COEUR D'ALENE ID 83814                                             |                                                                                                                                                                                               |                                                                                                                                                 |                                                      |             |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                                                                                                                                                                               |                                                                                                                                                 |                                                      |             |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 20%;">City</th> <th style="text-align: left; width: 15%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Lillian Gottler</td> <td>301 N 1st St #814</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Sec.</td> <td>Robert S. Gottler</td> <td>.. .. .</td> <td>.. .. .</td> <td>.. .. .</td> <td>.. .. .</td> </tr> <tr> <td>Direct.</td> <td>Sabrina Goodsen</td> <td>108 Theresa Dr.</td> <td>.. .. .</td> <td>.. .. .</td> <td>.. .. .</td> </tr> </tbody> </table> |                                                                    |                                                                                                                                                                                               |                                                                                                                                                 |                                                      | Office held | Name | Street or P.O. Address | City | State | Zip | Pres. | Lillian Gottler | 301 N 1st St #814 | Coeur d'Alene | ID | 83814 | Sec. | Robert S. Gottler | .. .. . | .. .. . | .. .. . | .. .. . | Direct. | Sabrina Goodsen | 108 Theresa Dr. | .. .. . | .. .. . | .. .. . |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                               | Street or P.O. Address                                                                                                                                                                        | City                                                                                                                                            | State                                                | Zip         |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lillian Gottler                                                    | 301 N 1st St #814                                                                                                                                                                             | Coeur d'Alene                                                                                                                                   | ID                                                   | 83814       |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Robert S. Gottler                                                  | .. .. .                                                                                                                                                                                       | .. .. .                                                                                                                                         | .. .. .                                              | .. .. .     |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |
| Direct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sabrina Goodsen                                                    | 108 Theresa Dr.                                                                                                                                                                               | .. .. .                                                                                                                                         | .. .. .                                              | .. .. .     |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    | 6. <div style="margin-top: 10px;">           Signature <u>Lillian S Gottler</u> Date <u>8/17/99</u><br/>           Name (Typed or Printed) <u>LILLIAN S GOTTLER</u> Title <u>PRES.</u> </div> |                                                                                                                                                 |                                                      |             |      |                        |      |       |     |       |                 |                   |               |    |       |      |                   |         |         |         |         |         |                 |                 |         |         |         |

ISSUED: 07-03-1999

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